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| **Applicant’s Name and Relationship to the Partnership:**      |
| **Conference/ Title:**      |
| **Venue and Date(s):**      |
| **Form of Participation:**[ ]  Poster presentation [ ]  Paper presentation [ ]  Roundtable [ ]  Panel discussion [ ]  Other (please specify):      |
| **Abstract:**      |
| **Rationale for Participation (how it is related to the partnership agenda and goals):**      |
| **Budget Item** | **Funds Requested** | **Funds from Other Sources** | **Total** |
| Train, bus, mileage or airfare  |  |  |  |
| Per diem |  |  |  |
| Ground transportation |  |  |  |
| Accommodation |  |  |  |
| **Total Budget** |  |  |  |