|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant’s Name and Relationship to the Partnership:** | | | |
| **Conference/ Title:** | | | |
| **Venue and Date(s):** | | | |
| **Form of Participation:**  Poster presentation  Paper presentation  Roundtable  Panel discussion  Other (please specify): | | | |
| **Abstract:** | | | |
| **Rationale for Participation (how it is related to the partnership agenda and goals):** | | | |
| **Budget Item** | **Funds Requested** | **Funds from Other Sources** | **Total** |
| Train, bus, mileage or airfare |  |  |  |
| Per diem |  |  |  |
| Ground transportation |  |  |  |
| Accommodation |  |  |  |
| **Total Budget** |  |  |  |